

**GARFIELD HEIGHTS CITY SCHOOLS  
GARFIELD HEIGHTS, OHIO**

**Garfield Heights Board of Education  
5640 Briarcliff Drive.  
Garfield Heights, OH 44125**

**SPECIAL BOARD MEETING**

**September 25, 2012**

**5:00 p.m.**

**AGENDA**

**PURPOSE:** The purpose of this special meeting is to enter into Executive Session to discuss discuss personnel and any other matters that may lawfully come before the Board.

❖ **ROLL CALL:** Mr. Joseph M. Juby \_\_\_\_\_  
Mr. Gary Wolske \_\_\_\_\_  
Mr. Robert A. Dobies, Sr. \_\_\_\_\_  
Mrs. June A. Geraci \_\_\_\_\_  
Mrs. Christine A. Kitson \_\_\_\_\_

**1. It is recommended the Board adopt the agenda as presented.**

M \_\_\_\_\_ S \_\_\_\_\_

❖ **EXECUTIVE SESSION**

**2. It is recommended the Board enter into executive session at \_\_\_\_\_ P.M. for the purpose of discussing the employment, dismissal, discipline or demotion of an employee. The Board anticipates that action may be taken after executive session.**

M \_\_\_\_\_ S \_\_\_\_\_

**Adjourn from executive session at \_\_\_\_\_ P.M.**

**3. It is recommended the Board approve Resolution No. 2012-035, a Resolution Adopting the Employment Separation Agreement with Teresa Jaszczak.**

M \_\_\_\_\_ S \_\_\_\_\_

**4. It is recommended the Board approve a temporary recall from RIF classified assignment for Erin Svitak as a 2B instructional assistant beginning September 24, 2012 to cover student IEP needs for six hours a day for five weeks.**

M \_\_\_\_\_ S \_\_\_\_\_

5. It is recommended the Board accept the following part-time Title I tutor for the 2012-2013 school year paid hourly by federal funds as follows:

<u>Name</u>	<u>Building</u>
Christina Adkins	Elmwood, 6 hours per day

M \_\_\_\_\_ S \_\_\_\_\_

❖ **ANNOUNCEMENT OF NEXT BOARD MEETING**

**Regular Board Meeting – 6:00 P.M**  
**Monday, October 15, 2012**  
**William Foster Elementary School**  
**12801 Bangor**  
**Garfield Heights, Ohio 44125**

6. Adjournment \_\_\_\_\_ P.M. M \_\_\_\_\_ S \_\_\_\_\_

## **Public Participation**

**The public is welcome and encouraged to attend meetings of the Board of Education. Citizens are given an opportunity to address the Board during a meeting. This opportunity occurs during “Remarks from the Public on Agenda Items” and “Remarks from the Public on Non-agenda Items.” Each statement made by a participant shall be limited to three (3) minutes duration.**

**The purpose of these sessions is to provide an opportunity for the public to share thoughts on any matters of importance to the school district. It is not for the purpose of having questions answered or problems resolved. Complex matters require sufficient time for study and consideration. The speakers may offer objective criticism of school operations and programs, but the Board will not hear complaints about school personnel or other persons at a public session. Other channels provide for Board consideration of complaints involving individuals.**

**Specific situations will be referred to the administration for investigation and review. If policy action is required, the matter must be scheduled by the Board on a future agenda. In such a case, the person requesting the action will be notified of this meeting date.**

**Individuals are encouraged to seek information or action from the school principal and/or teacher before bringing a matter before the Board. Contacting the persons directly involved will, in many cases, clear up misunderstandings or bring a desirable result. Matters that cannot be resolved at the building level should be brought to the attention of the Superintendent prior to consideration by the Board of Education.**

**Concerns may best be handled through proper channels. For example, a problem involving a teacher’s procedures might best be solved by working directly with the teacher or the principal. A problem involving transportation might best be solved working with the bus driver or the transportation supervisor. They may refer you to, or you may want to contact, the Superintendent for further assistance. We appreciate your interest, and we are eager to assist you in resolving your concerns.**

**04-01-08**